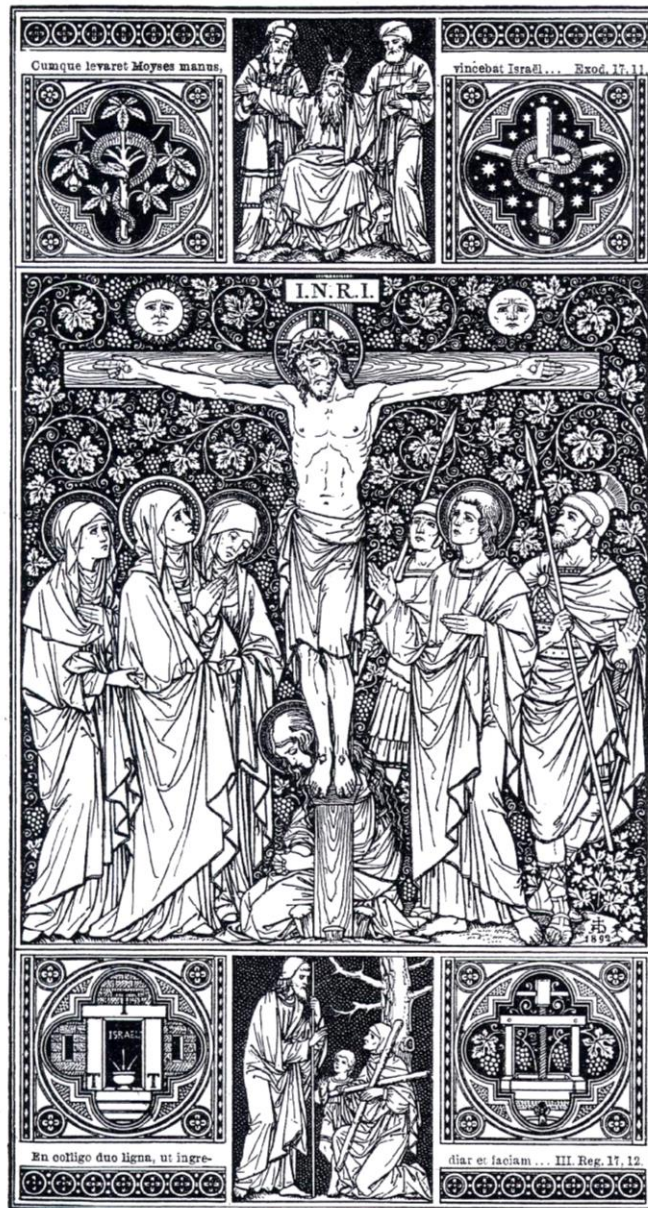


The Cathedral Parish

BRIDGEPORT, CONNECTICUT



THE SACRED
PASCHAL TRIDUUM
2024

The Cathedral Parish

The Most Reverend Frank J. Caggiano, *Bishop of Bridgeport*
Very Reverend Arthur Mollenhauer, PhL, STB, JCL, *Pastor e³ Rector*

Reverend John Inserra, *Parochial Vicar*

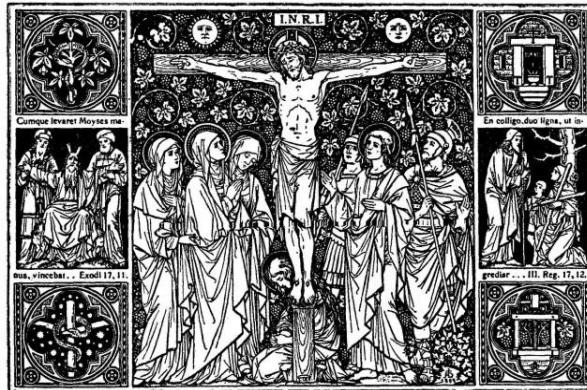
Deacon Jorge Casiano, Deacon Joseph Huong, Deacon Santos Garcia (Retired),
Deacon Guillermo Bernal (Retired), Deacon William Bisenden (Retired)

Deacons of the Parish

THE SACRED PASCHAL TRIDUUM

EL SANTO TRIDUO PASCUAL

The liturgies of Holy Week are the most solemn and sacred events of the entire Church year. During this week, we enter deeply into the Paschal mystery. We are not merely remembering or reenacting the events that brought about our salvation. Rather, each Holy Week liturgy draws us into the passion, death, and resurrection of Our Lord, Jesus Christ, imparting to us the grace of those events and calling us to conversion of heart so that we may become better reflections of Christ's victory over sin and death.



Thursday of the Lord's Supper: Evening Mass
Jueves Santo: Misa Vespertina de la Cena del Señor

4

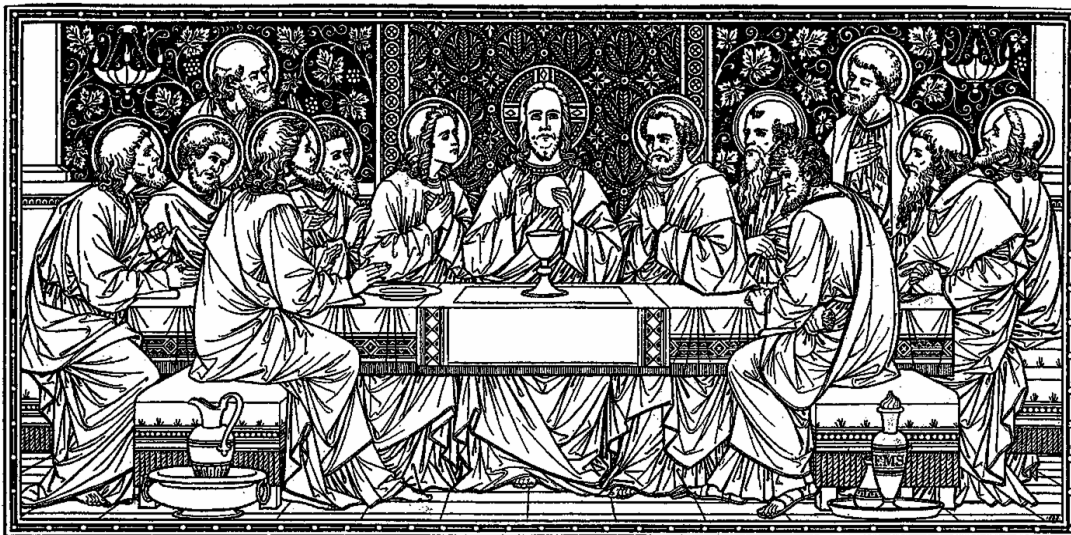
Good Friday of the Passion of the Lord

16

The Easter Vigil in the Holy Night
La Vigilia Pascual en la Noche Santa

23

HOLY THURSDAY OF THE LORD'S SUPPER
JUEVES SANTO MISA DE LA CENA DEL SEÑOR



MARCH 28, 2024

7:00 P.M.

CHORAL PRELUDES

Like as the Hart

Healey Willan (1880-1968)

I Give You A New Commandment

Peter Nardone (b. 1965)

✠ INTRODUCTORY RITES ✠

ENTRANCE ANTIPHON

Nos autem gloriari oportet

Plainsong, Mode V

*We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection,
through whom we are saved and delivered.*

Text: cf. Galatians 6:14



PROCESSIONAL HYMN

We Glory in the Cross of Christ

ICH GLAUBE AN GOTT



1. We glo - ry in the cross of Christ, For
2. Bap - tized in - to the death of Christ, We
3. We cel - e - brate the life of Christ, Are
4. Pro - claim to all the love of Christ, Who



he is our sal - va - tion. His res - ur - rec - tion
rise through liv - ing wa - ters. A - noint - ed with the
nour - ished with his pres - ence. He gives his bod - y,
died and rose to save us. By serv - ing oth - ers



from the dead Gives life to all cre - a - tion.
sa - cred oil, God names us sons and daugh - ters.
shares his blood: A cov - e - nant re - mem - brance.
we o - bey The man - date that he gave us.



Praise Christ, our Sav - ior! Praise our Re - deem - er!



Praise and a - dore him for - ev - er!

SIGN OF THE CROSS AND GREETING

Bishop: Peace be with you.

All: And with your Spirit.

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do,

**And, striking their breast, they say:*

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Bishop: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

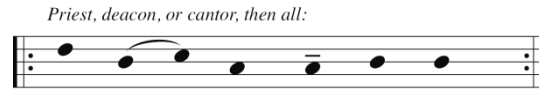
KYRIE

Chant Mass XVI; alternatim: William Byrd (c. 1539-1623)



Ký - ri - e, e - lé - i - son.

Schola: Kýrie, eléison.



Chri - ste, e - lé - i - son.

Schola: Christe, eléison.



Ký - ri - e, e - lé - i - son.

Schola: Kýrie, eléison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS

As the Gloria is intoned, the organ fanfares, and the bells are rung.

New Mass for Congregations

Carroll Thomas Andrews (1918-2014)



Glo-ry to God in the high - est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):



Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

All:

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

COLLECT

✠ LITURGY OF THE WORD ✠

FIRST READING

EXODUS 12:1-8, 11-14

Proclaimed in Spanish

Proclamado en Español

The Lord instructs Moses and Aaron regarding the Passover meal.

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one piece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and

bitter herbs. "This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. "This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

Lector: Palabra de Dios.

All: Te alabamos, Señor.

RESPONSORIAL PSALM

PSALM 116 (115):12-13, 15-18



Our bless-ing cup is a com-mun-ion with the Blood of Christ. El
 cá-liz que ben-de-ci-mos es la co-mu-nión de la san-gre de Cris-to.

How shall I make a return to the Lord
 for all the good he has done to me?
 The cup of salvation I will take up,
 and I will call upon the name of the Lord. *℟*

*Precious in the eyes of the Lord
 is the death of his faithful ones.
 I am your servant, the son of your handmaid;
 you have loosed my bonds. ℟*

To you I will offer sacrifice of thanksgiving,
 and I will call upon the name of the Lord.
 My vows to the Lord I will pay
 in the presence of all his people. *℟*

*¿Cómo pagaré al Señor
 todo el bien que me ha hecho?
 Alzaré la copa de la salvación,
 invocando su nombre. ℟*

Mucho le cuesta al Señor
 la muerte de sus fieles.
 Señor, yo soy tu siervo, hijo de tu esclava;
 rompiste mis cadenas. *℟*

*Te ofreceré un sacrificio de alabanza,
 invocando tu nombre, Señor.
 Cumpliré al Señor mis votos
 en presencia de todo el pueblo. ℟*

SECOND READING

1 CORINTHIANS 11:23-26

Proclaimed in English

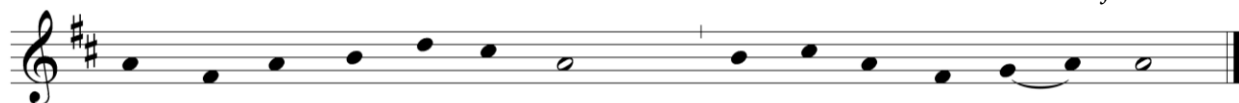
Proclamado en Inglés

Paul recounted the tradition of the Lord's Supper.

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Lector: The word of the Lord.

Todos: Thanks be to God.



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

I give you a new commandment, says the Lord: love one another as I have loved you. ☩

GOSPEL

JOHN 13:1-15

Deacon: The Lord be with you.

All: And with your Spirit.

Deacon: A reading from the holy Gospel according to John.

All: Glory to you, Lord.

Proclaimed in English

Proclamado en Inglés

Jesus called his disciples together for the Passover Supper and washed the disciples' feet.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY



✠ THE WASHING OF FEET ✠

MUSIC DURING THE WASHING OF FEET

Mandatum: Antiphons for the Washing of the Feet

Peter Latona (b. 1968)



I give you a new com - mand - ment, that you love



one an - oth - er as I have loved you.

Os doy un mandamiento Nuevo: Amaos unos a otros, como yo os he amado, dice el Señor.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example. Jesus said to his disciples: ✠

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them:

Do you know what I, your Lord and Master, have done for you?

I have given you an example, that you should do likewise. Jesus said to his disciples: ✠

Lord, are you to wash my feet? Jesus said to him in answer:

If I do not wash your feet, you will have no share with me. Jesus said to his disciples: ✠

So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet?

Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

What I am doing, you do not know for now, but later you will come to know.

Lord, are you to wash my feet? Jesus said to him in answer:

If I do not wash your feet, you will have no share with me.

Jesus said to his disciples: ✠

If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet?

This is how all will know that you are my disciples: if you have love for one another.

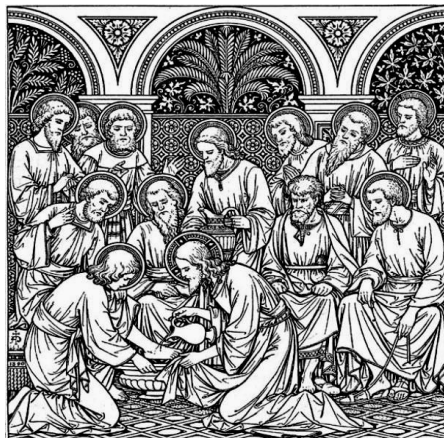
Jesus said to his disciples: ✠

Let faith, hope and charity, these three remain among you, but the greatest of these is charity.

Jesus said to his disciples: ✠

Text: Cf. John 13: 4, 5, 12, 13, 15, 34.

UNIVERSAL PRAYER



✠ LITURGY OF THE EUCHARIST ✠

PREPARATION OF THE GIFTS

Ubi caritas et amor, OP. 10, NO. 1

Maurice Duruflé (1902-1986)

Where charity and love are, there is God. The love of Christ has gathered us into one.

Let us rejoice and be glad in him. Let us fear and love the living God,

and from the heart let us sincerely love one another.

Text: 9th Century Latin

If Ye Love Me

Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father,
and he shall give you another comforter, that he may abide with you forever,
even the spirit of truth.

Text: John 14: 15-17

PRAYER OVER THE OFFERINGS

Bishop: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory
of his name, for our good, and the good of all his holy Church.**

EUCHARISTIC PRAYER

Bishop: The Lord be with you.

All: **And with your Spirit.**

Bishop: Lift up your hearts.

All: **We lift them up to the Lord.**

Bishop: Let us give thanks to the Lord, our God.

All: **It is right and just.**

SANCTUS

Sanctus from Missa Simplex

Richard Proulx (1937-2010), arr. M. O'Connor

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.



MEMORIAL ACCLAMATION

Memorial Acclamation *from* The Roman Missal

R. Proulx, arr. M. O'Connor

Two staves of musical notation in treble clef. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple quarter and eighth notes with stems.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

GREAT AMEN

Great Amen *adapted from* Roman Missal Chant

P. Latona

A single staff of musical notation in treble clef. The melody consists of a series of quarter notes with a long, sweeping slur over the entire phrase. The notes are simple quarter notes with stems.

A - men, A - men, A - men.

COMMUNION RITE

Our Father, who art in heaven hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Bishop:

Deliver us, Lord, we pray, from every evil, Graciously grant peace in our days that, by the help of your mercy, we may always be free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours, now and forever.

SIGN OF PEACE

Bishop:

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you. Look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Bishop:

The peace of the Lord be with you always.

All: And with your Spirit.



LITANY AT THE BREAKING OF THE BREAD

Cordero de Dios

MISA MELODICA

Cor - de - ro de Dios, que qui - tas el pe - ca - do del
mun - do, ten pie - dad de no - so - tros, ten pie -
dad de no - so - tros. mun - do, da - nos la paz,
da - nos la paz. Da - nos, da - nos, da - nos la
paz; da - nos, da - nos, da - nos la paz.

Lamb of God, who takes away the sins of the world, have mercy on us...grant us peace.

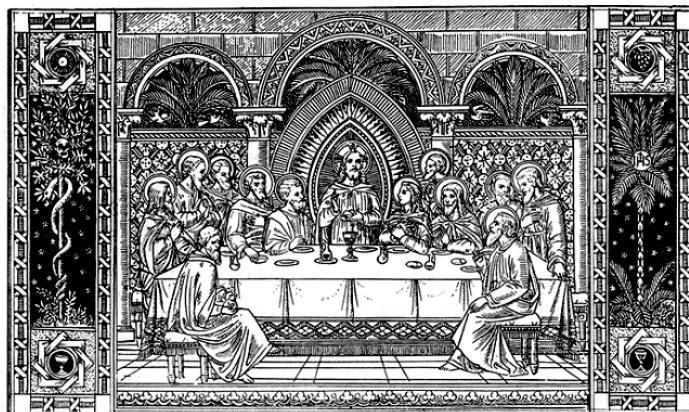
Bishop: Behold the Lamb of God, Behold him who takes away the sins of the world,
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

This is the Body that will be given up for you; This is the Chalice of the new covenant in my Blood,
says the Lord; do this, whenever you receive it, in memory of me.

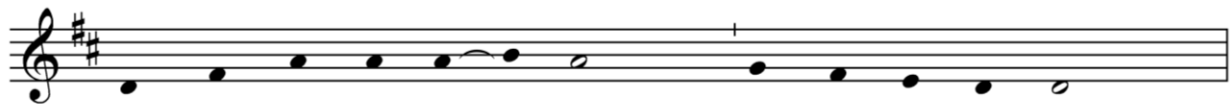
Text: 1 Corinthians 11:24-25



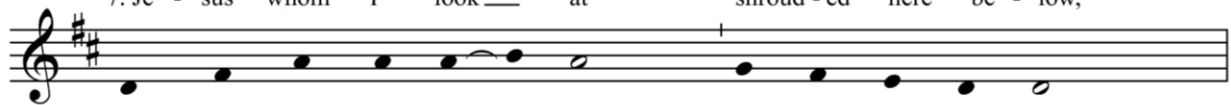
COMMUNION PROCESSION

Godhead Here in Hiding

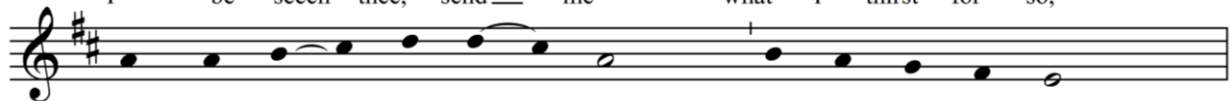
ADORO TE DEVOTE, Mode V



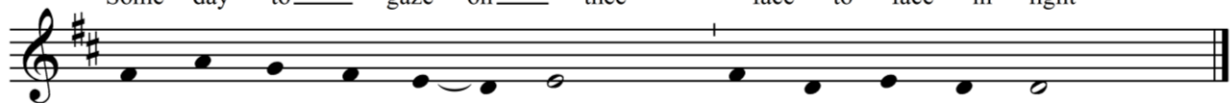
1. God-head here in hid - ing whom I do a - dore
 2. See - ing, touch - ing, tast - ing are in thee de - ceived;
 3. On the cross thy god - head made no sign to men;
 4. I am not like Thom - as, wounds I can - not see,
 5. O thou, our re - mind - er of the Cru - ci - fied,
 6. Like that ten - der tales ___ tell of the Pel - i - can,
 7. Je - sus whom I look ___ at shroud - ed here be - low,



Masked by these bare shad - ows, shape and noth - ing more,
 How says trust - y hear - ing? that shall be be - lieved;
 Here thy ver - y man - hood steals from hu - man ken:
 But I plain - ly call ___ thee Lord and God as he:
 Liv - ing Bread, the life ___ of us for whom he died,
 Bathe me, Je - sus Lord, ___ in what thy bos - om ran
 I be - seech thee, send ___ me what I thirst for so,



See, Lord, at ___ thy ser - vice now lies here a heart
 What God's Son ___ has told ___ me, take for truth I do;
 Both are my ___ con - fes - sion, both are my be - lief,
 This faith each ___ day deep - er be my hold - ing of,
 Lend this life ___ to me, ___ then; feed and feast my mind,
 Blood that but ___ one drop ___ of has the pow'r to win
 Some day to ___ gaze on ___ thee face to face in light



Lost, all lost in won - der at the God thou art.
 Truth him - self speaks tru - ly or there's noth - ing true.
 And I pray the prayer made by the dy - ing thief.
 Dai - ly make me hard - er hope and dear - er love.
 There be thou the sweet - ness man was meant to find.
 All the world for - give - ness of its world of sin.
 And be blest for - ev - er with thy glo - ry's sight.

Pan de Vida Eterna

Marty Haugen (1950)

Refrain



Bread of life from heav-en, your blood and bod - y giv-en, we
 Pan de vi - da e - ter - na, nos das tu cuer - po y san - gre. †



eat this bread and drink this cup un - til you come a - gain.
 Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu a - mor.

Ave verum corpus, K. 618

Wolfgang Amadeus Mozart (1756-1791)

*Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed
 on the cross for the sake of man. From whose pierced flank flowed water and blood:*

Be a foretaste for us in the trial of death.
 Text: Ascribed to Innocent VI (c. 1282-1362)

✠ TRANSFER OF THE MOST BLESSED SACRAMENT ✠

With great solemnity, the Most Blessed Sacrament, reserved for viaticum for the dying and for distribution on Good Friday, is carried in procession to the altar of repose.

Con gran solemnidad el Bendito Sacramento, reservado para el viatico para los moribundos y para distribución en el Viernes Santo, y es cargado en procesión al altar del reposo.

Pange lingua gloriosi

Plainsong, Mode III

Please repeat stanzas 1-4 until the Blessed Sacrament reaches the repository.



1. Pan - ge lín - gua glo - ri - ó - si, Cor - po - ris my -
2. No - bis da - tus, no - bis na - tus Ex in - tá - cta
3. In su - pré - mae no - cte coe - nae, Re - cum - bens cum
4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem



sté - ri - um San - gui - nís - que pre - ti - ó - si,
Vír - gi - ne, Et in mún - do con - ver - sá - tus,
frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne
éf - fi - cit: Fit - que san - guis Chri - sti me - rum,



Quem in mún - di pré - ti - um Fru - ctus ven - tris ge - ne -
Spar - so vér - bi sé - mi - ne, Su - i mo - ras in - co -
Ci - bis in le - gá - li - bus, Ci - bum tur - bae du - o -
Et si sen - sus dé - fi - cit, Ad fir - mán - dum cor sin -



ró - si Rex ef - fú - dit gén - ti - um.
lá - tus Mi - ro clau - sit ór - di - ne.
dé - nae Se dat su - is má - ni - bus.
cé - rum So - la fi - des súf - fi - cit. A - men.

Stanzas 5 and 6 choral setting:

Tantum ergo

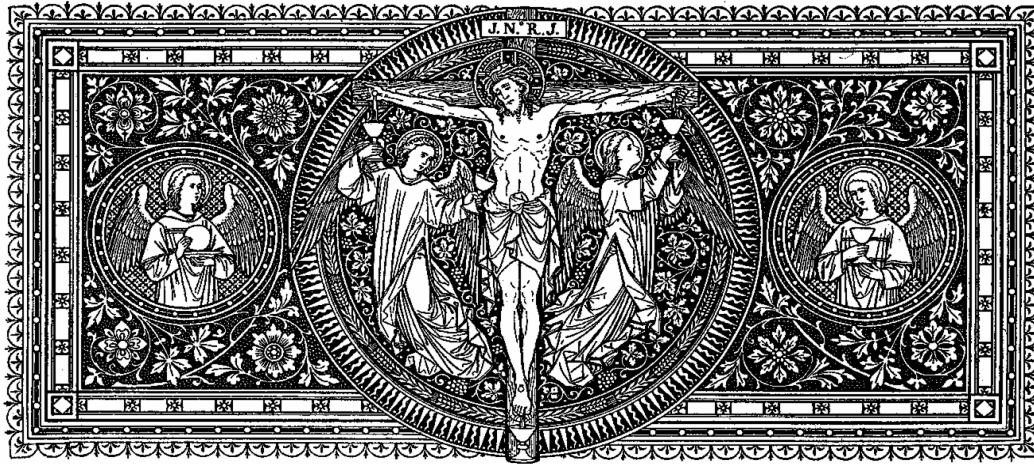
Anton Bruckner (1824-1896)

This concludes the Holy Thursday Liturgy. All are invited to remain for some time in prayer and adoration. When leaving, please depart in silence.

Con esto concluye la liturgia del Jueves Santo. Todos están invitados a permanecer por algún tiempo en oración y adoración. Al salir, por favor salga en silencio.

GOOD FRIDAY

THE CELEBRATION OF THE PASSION OF THE LORD



MARCH 29, 2024
3:00 P.M.

CHORAL PRELUDES

Pieta: The Silence and the Sorrow
Cross of Jesus, Cross of Sorrow

Liam Lawton
Robert Powell (b. 1932)

ENTRANCE

The ministers enter in silence. All kneel as the celebrant lays prostrate before the altar.

COLLECT

✠ LITURGY OF THE WORD ✠

READING I

ISAIAH 52:13-53:12

He himself was wounded for our sins.

RESPONSORIAL PSALM

PSALM 31:2, 6, 12-13, 15-16, 17, 25, IN TE, DOMINE, SPERAVI



Fa - ther, in - to your hands I com-mend my spi - rit.

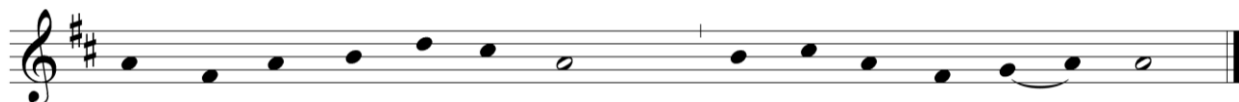
READING II

HEBREWS 4:14-16; 5:7-9

Jesus learned obedience and became the source of salvation for all who obey him.

GOSPEL ACCLAMATION

PHILIPPIANS 2:8-9



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every other name. **℟**

The symbols of the following passion narrative represent:

✠ Christ; N narrator; V voice; C crowd.

N The Passion of Our Lord Jesus Christ according to John.

N Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

✠ “Whom are you looking for?”

N They answered him,

C **“Jesus the Nazorean.”**

N He said to them,

✠ “I AM.”

N Judas his betrayer was also with them. When he said to them, “I AM, ” they turned away and fell to the ground. So he again asked them,

✠ “Whom are you looking for?”

N They said,

C **“Jesus the Nazorean.”**

N Jesus answered,

✠ “I told you that I AM. So if you are looking for me, let these men go.”

N This was to fulfill what he had said, “I have not lost any of those you gave me.”

Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter,

✠ “Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?”

N So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people. Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,

C **“You are not one of this man’s disciples, are you?”**

N He said,

V “I am not.”

N Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm. The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

✠ “I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said.”

N When he had said this, one of the temple guards standing there struck Jesus and said,

V “Is this the way you answer the high priest?”

N Jesus answered him,

✠ “If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?”

N Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing there keeping warm. And they said to him,

C **“You are not one of his disciples, are you?”**

N He denied it and said,
V "I am not."
N One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,
C **"Didn't I see you in the garden with him?"**
N Again Peter denied it. And immediately the cock crowed. Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,
V "What charge do you bring against this man?"
N They answered and said to him,
C **"If he were not a criminal, we would not have handed him over to you."**
N At this, Pilate said to them,
V "Take him yourselves, and judge him according to your law."
N The Jews answered him,
C **"We do not have the right to execute anyone,"**
N in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him,
V "Are you the King of the Jews?"
N Jesus answered,
✠ "Do you say this on your own or have others told you about me?"
N Pilate answered,
V "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?"
N Jesus answered,
✠ "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here."
N So Pilate said to him,
V "Then you are a king?"
N Jesus answered,
✠ "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."
N Pilate said to him,
V "What is truth?"
N When he had said this, he again went out to the Jews and said to them,
V "I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?"
N They cried out again,
C **"Not this one but Barabbas!"**
N Now Barabbas was a revolutionary. Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,
C **"Hail, King of the Jews!"**
N And they struck him repeatedly. Once more Pilate went out and said to them,
V "Look, I am bringing him out to you, so that you may know that I find no guilt in him."
N So Jesus came out, wearing the crown of thorns and the purple cloak.
And he said to them,
V "Behold, the man!"
N When the chief priests and the guards saw him they cried out,
C **"Crucify him, crucify him!"**

N Pilate said to them,
V "Take him yourselves and crucify him. I find no guilt in him."
N The Jews answered,
C **"We have a law, and according to that law he ought to die, because he made himself the Son of God."**

N Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,
V "Where are you from?"
N Jesus did not answer him. So Pilate said to him,
V "Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?"
N Jesus answered him,
✠ "You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin."
N Consequently, Pilate tried to release him; but the Jews cried out,
C **"If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar."**

N When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews,
V "Behold, your king!"
N They cried out,
C **"Take him away, take him away! Crucify him!"**

N Pilate said to them,
V "Shall I crucify your king?"
N The chief priests answered,
C **"We have no king but Caesar."**

N Then he handed him over to them to be crucified. So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazarene, the King of the Jews." Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city;
and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate,
C **"Do not write 'King of the Jews,' but that he said, 'I am the King of the Jews'."**

N Pilate answered,
V "What I have written, I have written."
N When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,
C **"Let's not tear it, but cast lots for it to see whose it will be,"**
N in order that the passage of Scripture might be fulfilled that says: *They divided my garments among them, and for my vesture they cast lots.* This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,
✠ "Woman, behold, your son."
N Then he said to the disciple,
✠ "Behold, your mother."
N And from that hour the disciple took her into his home. After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said,
✠ "I thirst."

N There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of
hyssop and put it up to his mouth. When Jesus had taken the wine, he said,
✠ “It is finished.”
N And bowing his head, he handed over the spirit.

Here all kneel and pause for a short time.

N Now since it was preparation day, in order that the bodies might not remain on the cross on the
sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs
be broken and that they be taken down. So the soldiers came and broke the legs of the first and
then of the other one who was crucified with Jesus. But when they came to Jesus and saw that
he was already dead, they did not break his legs, but one soldier thrust his lance into his side,
and immediately blood and water flowed out. An eyewitness has testified, and his testimony is
true; he knows that he is speaking the truth, so that you also may come to believe. For this
happened so that the Scripture passage might be fulfilled: *Not a bone of it will be broken.* And
again another passage says: *They will look upon him whom they have pierced.* After this, Joseph of
Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the
body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who
had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about
one hundred pounds. They took the body of Jesus and bound it with burial cloths along with
the spices, according to the Jewish burial custom. Now in the place where he had been crucified
there was a garden, and in the garden a new tomb, in which no one had yet been buried. So
they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

Celebrant/Deacon: The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

HOMILY

THE SOLEMN INTERCESSIONS

With special solemnity we pray for the needs of the Church and of the whole world.

Please respond with **Amen** at the end of each petition.

For the Holy Church

For the Pope

For all orders and degrees of the faithful

For catechumens

For the unity of Christians

For the Jewish people

For those who do not believe in Christ

For those who do not believe in God

For those in public office

For peace throughout the world

For those in tribulation



PONTIFICAL GOOD FRIDAY COLLECTION FOR THE HOLY LAND

Each year on this day a collection is taken up for the care of the Christian shrines in the Holy Land.

Jesus, Remember Me

Jacques Berthier (1923-1994)



Je - sus, re - mem - ber me when you come in - to you King - dom.



Je - sus, re - mem - ber me when you come in - to your King - dom.



✠ THE ADORATION OF THE HOLY CROSS ✠

INVITATION

As the Holy Cross is shown to the assembly, the following acclamation is sung.

Priest or Deacon: Behold the wood of the Cross, on which hung the salvation of the world.



The priest, clergy, and faithful approach to venerate the Cross as if in procession.

MUSIC DURING THE ADORATION

Adoramus te Christe

Giovanni Pierluigi da Palestrina (1526-1594)

We adore you, O Christ, and we bless you; Because by your Holy Cross you have redeemed the world.

Text: St. Francis of Assisi

The Reproaches

Tomás Luis de Victoria (1540-1611), arr. C. Thatcher

My people, what have I done to you? How have I offended you? Answer me.

*For your sake I scourged your captors and their first born sons,
but you brought your scourges down on me.*

*I led you from slavery to freedom and drowned your captors in the sea,
but you handed me over to your high priests.*

I opened the sea before you, but you opened my side with a spear.

I led you on your way in a pillar of cloud, but you led me to Pilate's court.

I bore you up with manna in the desert, but you struck me down and scourged me.

*I gave you saving water from the rock, but you gave me gall and vinegar to drink.
For you I struck down the kings of Canaan, but you struck my head with a reed.*

I gave you a royal scepter but you gave me a crown of thorns.

I raised you to the height of majesty, but you raised me high on a cross.

✠ HOLY COMMUNION ✠

THE LORD'S PRAYER

MUSIC DURING THE COMMUNION PROCESSION

O Sacred Head Surrounded

PASSION CHORALE



1. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2. I see your strength and vig - or All fad - ing in the strife,
3. In this, your bit - ter pas - sion, Good Shep - herd, think of me



O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
And death with cru - el rig - or, Be - reav - ing you of life;
With your most sweet com - pas - sion, Un - worth - y though I be:



The pow'r of death comes o'er you, The glow of life de - cays,
O ag - o - ny and dy - ing! O love to sin - ners free!
Be - neath your cross a - bid - ing For ev - er would I rest,



Yet an - gel hosts a - dore you And trem - ble as they gaze.
Je - sus, all grace sup - ply - ing, O turn your face on me.
In your dear love con - fid - ing, And with your pres - ence blest.

God So Loved the World from 'The Crucifixion'

John Stainer (1840-1901)

God so loved the world that he sent his only begotten Son,
that whosoever believeth in him should not perish, but have everlasting life.

Text: John 3:16-17

That Virgin's Child

Thomas Tallis (c. 1505-1585)

That virgin's child so meek and mild, lonely for my sake, His Father's will for to fulfill,
He came great pains to take. And suffered death, As Scripture saith, that we should saved be, On Good
Friday: Wherefore I say, he mourned sore for me.

Now Christ Jesu, of love most true, Have mercy upon me, I ask Thee grace for my trespass
that I have done to Thee. For Thy sweet Name, save me from shame and all adversity:

For Mary's sake, to Thee me take, And mourn no more for me.

Text: John Gwynneth (c. 1530)

PRAYER AFTER COMMUNION

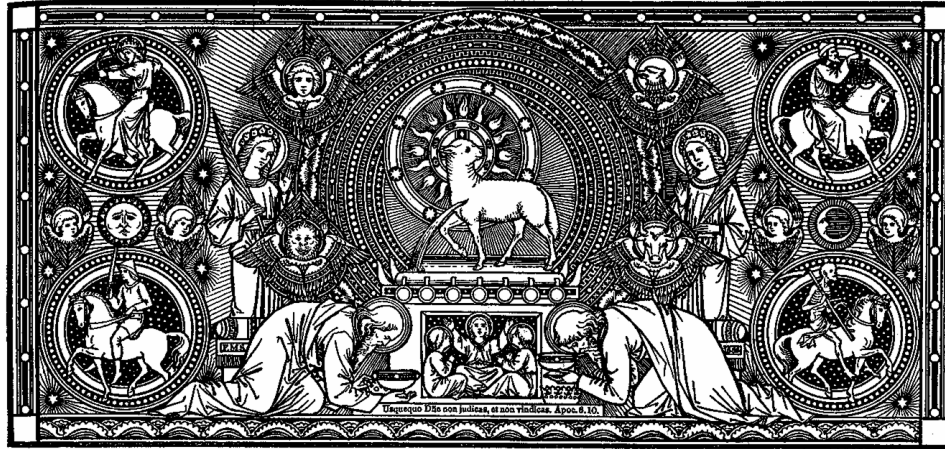
PRAYER OVER THE PEOPLE

This concludes the Celebration of the Passion of the Lord.

When leaving, please depart in silence.

THE EASTER VIGIL IN THE HOLY NIGHT

LA VIGILIA PASCUAL EN LA NOCHE SANTA



MARCH 30, 2024

8:00 P.M.

✠ LUCERNARIUM ✠

THE BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

LIGHTING OF THE PASCHAL CANDLE

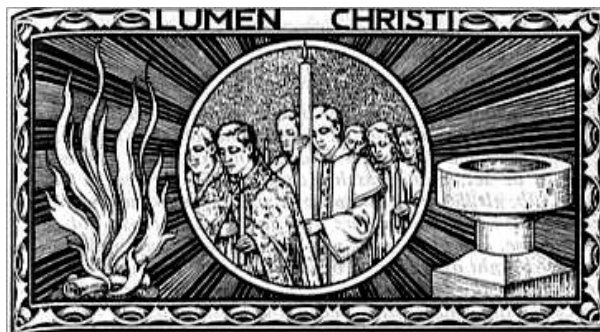
PROCESSION INTO THE CHURCH



The Light of Christ. Thanks be to God.

-Or-

Deacon: Lumen Christi *All:* Deo gratias.



THE PASCHAL PROCLAMATION

Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph! Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness. Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples.

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only begotten. Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness. These then are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers.

This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dryshod through the Red Sea. This is the night that with a pillar of fire banished the darkness of sin. This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones. This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld. Our birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son! O truly necessary sin of Adam, destroyed completely by the Death of Christ! O happy fault that earned so great, so glorious a Redeemer! O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld! This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness. The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty. On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church. But now we know the praises of this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious. O truly blessed night, when things of heaven are wed to those of earth, and divine to the human. Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever.



A - men. —

✠ LITURGY OF THE WORD ✠

READING I

GENESIS 1:1-2:2

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters. Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day. Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second

day. Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day. Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day. Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed—the fifth day. Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day. Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

RESPONSORIAL PSALM

PSALM 104:1-2, 5-6, 10, 12, 13-14, 24, 35



Lord, send out your Spir-it, and re-new the face of the earth.

PRAYER AFTER THE READING

READING II

GENESIS 22:1-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am," he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him. On the third day Abraham got sight of the place from afar. Then he said to his servants: "Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you." Thereupon Abraham took the wood for the holocaust and laid it on

his son Isaac's shoulders, while he himself carried the fire and the knife. As the two walked on together, Isaac spoke to his father Abraham: "Father!" Isaac said. "Yes, son," he replied. Isaac continued, "Here are the fire and the wood, but where is the sheep for the holocaust?" "Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward. When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see." Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing--all this because you obeyed my command."

RESPONSORIAL PSALM

PSALM 16:5, 8-11



PRAYER AFTER THE READING

READING III

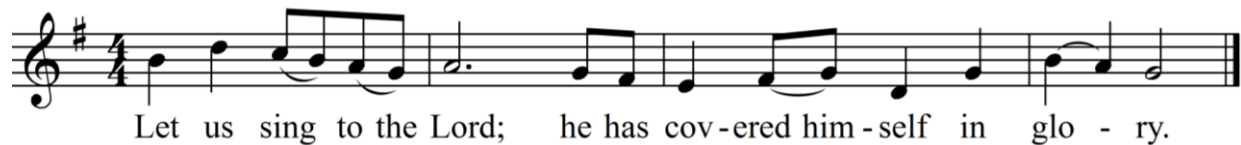
EXODUS 15:1-2, 3-4, 5-6, 17-18

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers." The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians. Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites

had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

RESPONSORIAL PSALM

EXODUS 15:1-2, 3-4, 5-6, 17-18



PRAYER AFTER THE READING

READING IV

ISAIAH 54:5-14

The One who has become your husband is your Maker; his name is the LORD of hosts; your redeemer is the Holy One of Israel, called God of all the earth. The LORD calls you back, like a wife forsaken and grieved in spirit, a wife married in youth and then cast off, says your God. For a brief moment I abandoned you, but with great tenderness I will take you back. In an outburst of wrath, for a moment I hid my face from you; but with enduring love I take pity on you, says the LORD, your redeemer. This is for me like the days of Noah, when I swore that the waters of Noah should never again deluge the earth; so I have sworn not to be angry with you, or to rebuke you. Though the mountains leave their place and the hills be shaken, my love shall never leave you nor my covenant of peace be shaken, says the LORD, who has mercy on you. O afflicted one, storm-battered and unconsolated, I lay your pavements in carnelians, and your foundations in sapphires; I will make your battlements of rubies, your gates of carbuncles, and all your walls of precious stones. All your children shall be taught by the LORD, and great shall be the peace of your children. In justice shall you be established, far from the fear of oppression, where destruction cannot come near you.

RESPONSORIAL PSALM

PSALM 30:2, 4, 5-6, 11-12, 13 (41)



PRAYER AFTER THE READING

READING V

ISAIAH 55:1-11

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are

my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

RESPONSORIAL PSALM

ISAIAH 12:2-3, 4, 5-6



PRAYER AFTER THE READING

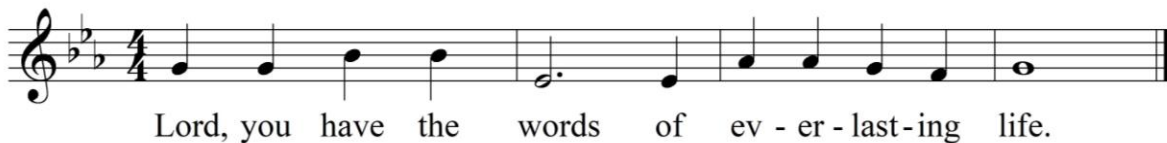
READING VI

BARUCH 3:9-15, 32-4:4

Hear, O Israel, the commandments of life: listen, and know prudence! How is it, Israel, that you are in the land of your foes, grown old in a foreign land, defiled with the dead, accounted with those destined for the netherworld? You have forsaken the fountain of wisdom! Had you walked in the way of God, you would have dwelt in enduring peace. Learn where prudence is, where strength, where understanding; that you may know also where are length of days, and life, where light of the eyes, and peace. Who has found the place of wisdom, who has entered into her treasures? The One who knows all things knows her; he has probed her by his knowledge--The One who established the earth for all time, and filled it with four-footed beasts; he who dismisses the light, and it departs, calls it, and it obeys him trembling; before whom the stars at their posts shine and rejoice; when he calls them, they answer, "Here we are!" shining with joy for their Maker. Such is our God; no other is to be compared to him: he has traced out the whole way of understanding, and has given her to Jacob, his servant, to Israel, his beloved son. Since then she has appeared on earth, and moved among people. She is the book of the precepts of God, the law that endures forever; all who cling to her will live, but those will die who forsake her. Turn, O Jacob, and receive her: walk by her light toward splendor. Give not your glory to another, your privileges to an alien race. Blessed are we, O Israel; for what pleases God is known to us!

RESPONSORIAL PSALM

PSALM 19:8, 9, 10, 11 (41)



PRAYER AFTER THE READING

READING VII

EZEKIEL 36:16-17a, 18-28

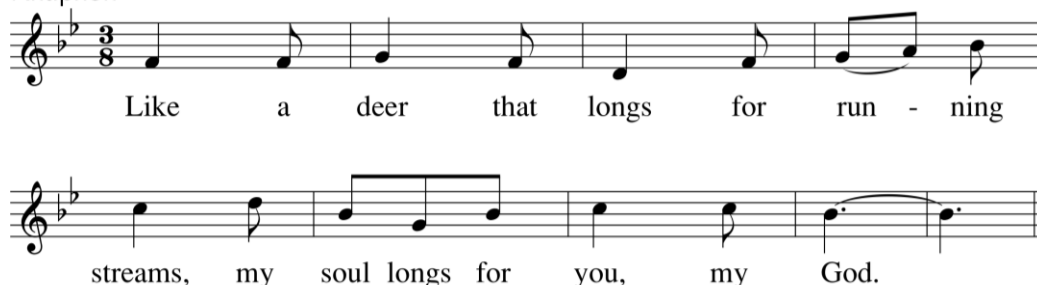
The word of the LORD came to me, saying: Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds. Therefore I poured out my fury upon them because of the blood that they poured out on the ground, and because they defiled it with idols. I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them. But when they came among the nations wherever they came, they served to profane my holy name, because it was said of them: "These are the people of the LORD, yet they had to leave their land." So I have relented because of my holy name which the house of Israel profaned among the nations where they came. Therefore say to the house of Israel: Thus says the Lord GOD: Not for your sakes do I act, house of Israel, but for the sake of my holy name,

which you profaned among the nations to which you came. I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the LORD, says the Lord GOD, when in their sight I prove my holiness through you. For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

RESPONSORIAL PSALM

PSALM 42:3, 5; 43:3, 4

Antiphon



Like a deer that longs for run - ning
streams, my soul longs for you, my God.

PRAYER AFTER THE READING

GLORIA IN EXCELSIS

*As the Gloria is intoned, the organ fanfares, the bells are rung,
the altar candles and all the candles in the church are lit from the Paschal candle.*

New Mass for Congregations

Carroll Thomas Andrews (1918-2014)



All:
Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.
Choir (Congr. ad lib):
Lord Je-sus Christ, On - ly Be - got - ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:
For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - - men.

COLLECT

EPISTLE READING

ROMANS 6:3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

GOSPEL ACCLAMATION

Festival Alleluia

James J. Chepponis (b. 1956)

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

The image shows two staves of musical notation in 4/4 time, G major. The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a fermata over the final note, and the second staff ends with a double bar line.

GOSPEL

MARK 16:1-7

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'"

HOMILY



✠ BAPTISMAL LITURGY ✠

PRESENTATION OF THE ELECT AND INTRODUCTORY STATEMENT

*As the Litany of Saints is chanted, the clergy, ministers, catechumens and acolytes
process with the Paschal Candle to the Baptismal Font.*

LITANY OF THE SAINTS

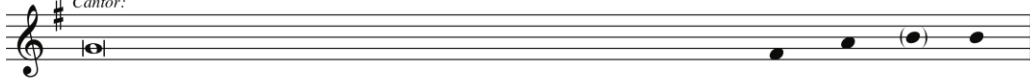
<p><i>Cantor:</i></p> <p>Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.</p>	<p><i>Assembly:</i></p> <p>Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.</p>
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<p><i>Cantor:</i></p> <p>Holy Mary, Mother of Saint Holy Angels of Saint John the Saint Saint Peter and Saint Saint Saint Mary Saint Ignatius of Saint Saint Perpetua and Saint Fe - Saint Saint Saint Au - Saint Atha - Saint Saint Saint Francis and Saint Saint Francis Saint John Vi - Saint Catherine of Si - Saint Teresa of All holy men and women, Saints of God,</p>	<p><i>Assembly:</i></p> <p>God, pray for us. Mich - ael, pray for us. God, pray for us. Bap - tist, pray for us. Jo - seph, pray for us. Paul, pray for us. An - drew, pray for us. John, pray for us. Mag - dalene, pray for us. Ste - phen, pray for us. An - tioch, pray for us. Law - rence, pray for us. lic - ity, pray for us. Ag - nes, pray for us. Gre - gory, pray for us. gus - tine, pray for us. na - sius, pray for us. Ba - sil, pray for us. Mar - tin, pray for us. Ben - edict, pray for us. Dom - inic, pray for us. Xa - vier, pray for us. an - ney, pray for us. e - na, pray for us. Je - sus, pray for us. pray for us.</p>
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<p><i>Cantor:</i></p> <p>Lord, be mer - ci - ful, From all e - vil, From ev - 'ry sin, From ev - er - last - ing death,</p>	<p><i>Assembly:</i></p> <p>Lord, de - liv - er us, we pray. Lord, de - liv - er us, we pray. Lord, de - liv - er us, we pray. Lord, de - liv - er us, we pray.</p>
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<p><i>Cantor:</i></p> <p>By your In - car - na - tion, By your Death and Res - ur - rec - tion, By the outpouring of the Ho - ly Spir - it,</p>	<p><i>Assembly:</i></p> <p>Lord, de - liv - er us, we pray. Lord, de - liv - er us, we pray. Lord, de - liv - er us, we pray.</p>
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Cantor:



Be merciful to us sin - ners,
 *Bring these chosen ones to new birth through the grace of bap-tism,
 **Make this font holy by your grace for the new birth of your chil - dren,
 Jesus, Son of the liv - ing God,

Assembly:




Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.

Cantor: Christ, hear us. *Assembly:* Christ, hear us.



Cantor: Christ, gra-cious-ly hear us. *Assembly:* Christ, gra-cious-ly hear us.



PRAYER

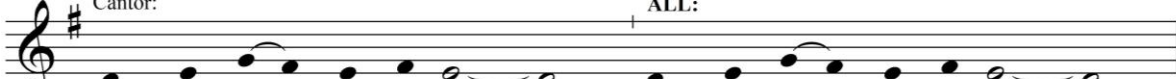
BLESSING OF BAPTISMAL WATER

ACCLAMATION


Springs of Water

Richard Proulx (1937-2010)


Cantor: Springs of wa-ter, bless the Lord; _____ *ALL:* Springs of wa-ter, bless the Lord; _____



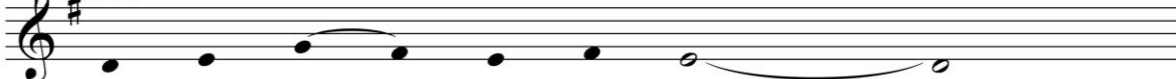
Cantor: praise and ex - alt him a - bove all for _____ ev - er.



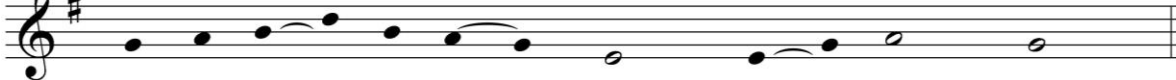
ALL: praise and ex - alt him a - bove all for _____ ev - er.



ALL: Springs of wa - ter, bless the Lord; _____



praise and ex - alt him a - bove all for _____ ev - er.



BAPTISMAL PROMISES OF THE ELECT AND
RENEWAL OF BAPTISMAL PROMISES OF THE ASSEMBLY

All respond to each question with: I DO

ANTIPHON DURING THE SPRINKLING

I Saw Water

Peter Latona (1968)

I saw wa - ter flow - ing from the right side of the
Tem - ple, al - le - lu - ia, al - le - lu - ia.

BAPTISM AND CLOTHING WITH THE WHITE GARMENT

You Have Put On Christ

J. William Green

The acclamation is sung following the baptisms:

You have put on Christ, in him have you been bap - tized.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRESENTATION OF THE CANDIDATES FOR FULL RECEPTION

INVITATION TO THE SACRAMENT OF CONFIRMATION

LAYING ON OF HANDS

ANOINTING WITH CHRISM

HYMN DURING THE ANOINTING

*Each candidate, along with their sponsor, approaches the celebrant
and is anointed on the forehead with Sacred Chrism.*



HYMN DURING THE ANOINTING

Veni Creator Spiritus

Plainsong, Mode VIII



1. Ve - ni Cre - á - tor Spí - ri - tus,
 2. Qui dí - ce - ris Pa - rá - cli - tus,
 3. Tu se - pti - fór - mis mú - ne - re,
 4. Ac - cén - de lu - men sén - si - bus,
 5. Hó - stem re - pél - las lón - gi - us,
 6. Per te sci - á - mus da Pa - trem,
 7. De - o Pa - tri sit gló - ri - a,



Men - tes tu - ó - rum ví - si - ta:
 Al - tís - si - mi dó - num De - i,
 Di - gi - tus pa - tér - nae déx - te - rae,
 In - fun - de - a - mó - rem cór - di - bus,
 Pa - cém - que do - nes pró - ti - nus:
 No - scá - mus at - que Fí - li - um
 Et Fí - li - o, qui a mór - tu - is



Im - ple - su - pér - na grá - ti - a
 Fons vi - vus, i - gnis, cá - ri - tas,
 Tu ri - te pro - mís - sum Pa - tris,
 In - fír - ma no - stri cór - po - ris
 Du - ctó - re sic te práe - vi - o,
 Te - que u - tri - ús - que Spí - ri - tum
 Sur - ré - xit, ac Pa - rá - cli - to,



Quae tu cre - á - sti pé - cto - ra.
 Et spi - ri - tá - lis ún - cti - o.
 Ser - mó - ne di - tans gút - tu - ra.
 Vir - tú - te fír - mans pér - pe - ti.
 Vi - té - mus om - ne nó - xi - um.
 Cre - dá - mus om - ni tém - po - re.
 In sae - cu - ló - rum sae - cu - la. A - men.

Translation:

1. Come, Holy Ghost, Creator, from thy bright heavenly throne, Come take possession of our souls, make them all thy own.
2. Thou who art called the Paraclete, Best gift of God above, The living spring, the living fire, Sweet unction and true love.
3. Thou who art sevenfold in thy grace, Finger of God's right hand, His promise teaching little ones to speak and understand.
4. O guide our minds with thy blessed light, with love our hearts inflame; And with thy strength, which ne'er decays Confirm our mortal frame.
5. Far from us drive our deadly foe; True peace unto us bring; And through all perils lead us safe Beneath thy sacred wing.
6. Through thee may we the Father know, through thee the eternal Son, and thee, the Spirit of them both, Thrice-blessed Three in One.
7. All glory to the Father be, With his coequal Son; The same to thee, great Paraclete, While endless ages run. Amen.

Text: attr. to Rabanus Maurus (c. 780-856)

UNIVERSAL PRAYER

OFFERTORY

We are most grateful to all who continue to support The Cathedral Parish through Online Giving or with envelopes. Your generous and steadfast support helps to keep our parish running. Please use this QR code to make your weekly offertory gift to the parish or visit:

osvhub.com/the-cathedral-parish/giving/fundsv

Happy Easter, and thank you for your gracious support, prayers, and generosity!



✠ LITURGY OF THE EUCHARIST ✠

PREPARATION OF THE GIFTS

Hallelujah from 'Messiah'

George Frideric Handel (1685-1759)

Hallelujah, for the Lord God Omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord and of His Christ; and He shall reign forever and ever. King of Kings, and Lord of Lords, Hallelujah.

Text: Revelation 19:6; 11:15; 19:16

PRAYER OVER THE OFFERINGS

Bishop: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

EUCHARISTIC PRAYER

Bishop: The Lord be with you.

All: And with your Spirit.

Bishop: Lift up your hearts.

All: We lift them up to the Lord.

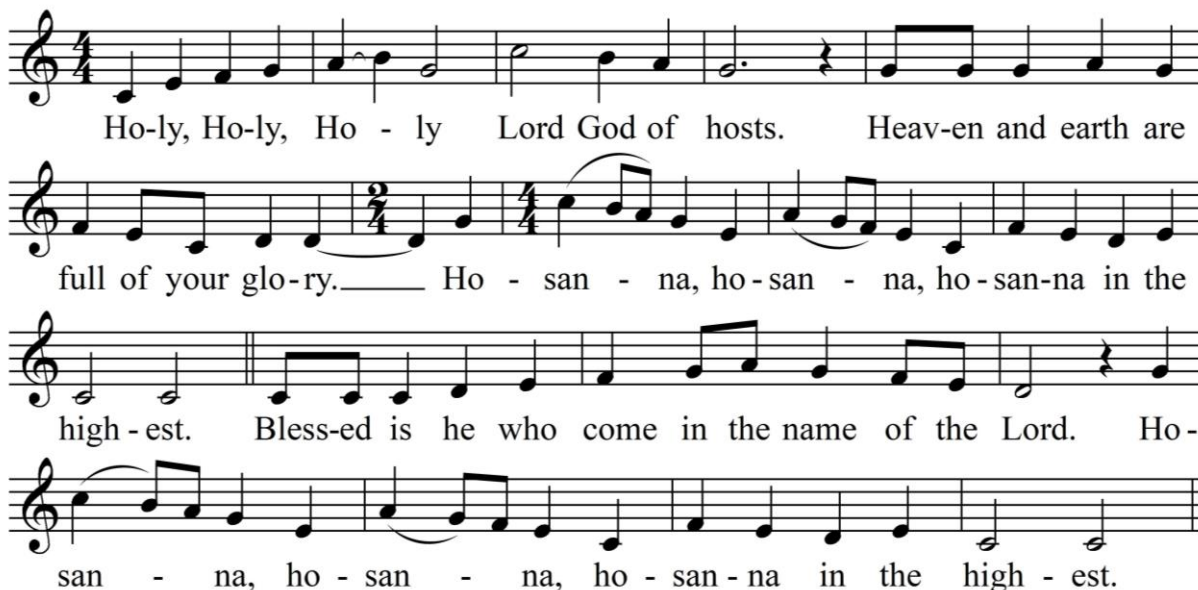
Bishop: Let us give thanks to the Lord, our God.

All: It is right and just.

SANCTUS

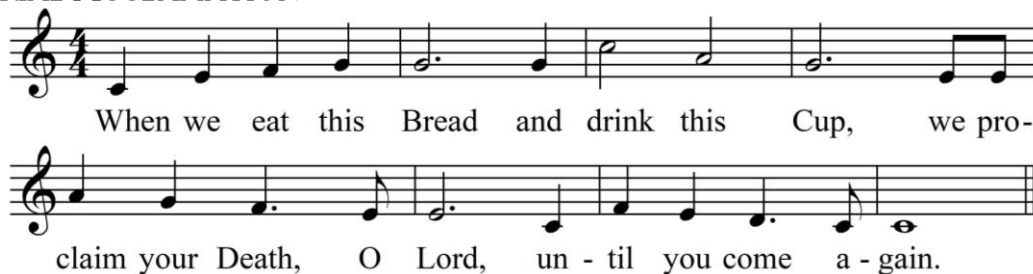
Eucharistic Acclamations from Mass of the Resurrection

Randall DeBruyn (b. 1947)



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho - san - na, ho-san - na, ho-san-na in the
high - est. Bless-ed is he who come in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men, a - men.

COMMUNION RITE

Our Father, who art in heaven hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Bishop: Deliver us, Lord, we pray, from every evil, Graciously grant peace in our days that, by the help of your mercy, we may always be free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours, now and forever.

SIGN OF PEACE

Bishop: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you. Look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Bishop: The peace of the Lord be with you always.

All: And with your Spirit.

LITANY AT THE BREAKING OF THE BREAD

Cordero de Dios

MISA MELODICA



Cor - de - ro de Dios, que qui - tas el pe - ca - do del
mun - do, ten pie - dad de no - so - tros, ten pie -
dad de no - so - tros. mun - do, da - nos la paz,
da - nos la paz. Da - nos, da - nos, da - nos la
paz; da - nos, da - nos, da - nos la paz.

Lamb of God, who takes away the sins of the world, have mercy on us...grant us peace.

Bishop: Behold the Lamb of God, Behold him who takes away the sins of the world,
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION PROCESSION

Our Paschal Sacrifice/El Cordero Pascual

Eleazar Cortés and Pedro Rubalcava (2007)

REFRAIN:

Christ has be-come our pas-chal sac-ri - fice;__ al-le-lu-ia, al-le-lu - ia.___
Cris-to, el Cor - de - ro Pas-cual, es in-mo - la - do;__ a-le-lu-ya, a-le-lu - ya.

Alleluia, Alleluia, Give Thanks

ALLELUIA NO. 1

Refrain

Al - le - lu - ia, al-le - lu - ia, give thanks to the ris - en Lord.
Al - le - lu - ia, al-le - lu - ia, give praise to his Name.

With A Voice of Singing

Martin Shaw (1875-1958)

With a voice of singing declare ye this, and let it be heard, Alleluia!
Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia!
O be joyful in God, all ye lands. O sing praises to the honor of His name, make His praise to be glorious.
Text: Psalm 100

PRAYER AFTER COMMUNION

✠ CONCLUDING RITES ✠

SOLEMN BLESSING

THE EASTER DISMISSAL

Deacon or priest:

Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.

Assembly:

Thanks be to God, al-le-lu - ia, al-le - lu - ia.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

Jesus Christ is Risen Today

EASTER HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King, Al - le - lu - ia!
 Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

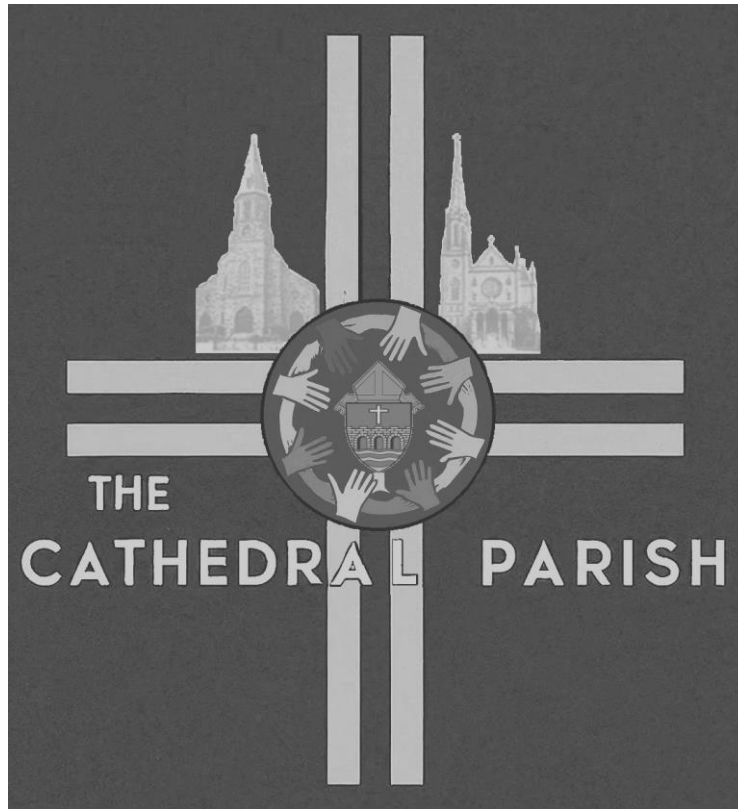
ORGAN POSTLUDE

Tocatta from Symphonie V, Op. 42, No. 1

Charles-Marie Widor (1844-1937)

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